MEDALIST CLUB - PLAT NO. 2

LYING THE GOMEZ GRANT, BEING A REPLAT OF A PORTION OF THE PLAT OF GOMEZ GRANT AND JUPITER ISLAND AS RECORDED IN PLAT BOOK 1, PAGE 80, OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA AND BEING A REPLAT OF A PORTION OF TRACT "C", ALL OF TRACT "B", ALL OF THE WATER MANAGEMENT TRACT AND ALL OF LOTS 17 THROUGH 50 OF THE PLAT OF MEDALIST CLUB — PLAT NO. 1, AS RECORDED IN PLAT BOOK 13, PAGE 79, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

hereby certify that this
Plat was files for record
in Plat BOOK 14, pg
74, Martini County,
Florida, Public record
this 30 day of august,
1993.

TITLE CERTIFICATION

I, LAURIE GILDAN, A MEMBER OF THE FLORIDA BAR, HEREBY
CERTIFY THAT AS OF January 27 , 19 99 , AT 8:00 a.m.:

- 1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE ENTITIES EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- 2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON AS FOLLOWS:
 - a.) MORTGAGE TO COMERICA BANK & TRUST, F.S.B. TRUSTEE FOR LAND TRUST NO. 120, DATED MARCH 15, 1994 RECORDED IN OFFICIAL RECORDS BOOK 1061, PAGE 0043, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
- b.) MEDALIST GOLF COMPANY, A FLORIDA CORPORATION
 MORTGAGE DATED SEPTEMBER 22, 1994 AND RECORDED IN OFFICIAL
 RECORD BOOK 1090, PAGE 2400, MORTGAGE MODIFICATION/EXTENSION
 AGREEMENT DATED OCTOBER 24. 1995 AND RECORDED IN OFFICIAL
 RECORD BOOK 1149, PAGE 609, MORTGAGE MODIFICATION/EXTENSION
 AGREEMENT DATED MARCH 19, 1996 AND RECORDED IN OFFICIAL
 RECORD BOOK 1178, PAGE 858 AS ASSIGNED IN OFFICIAL RECORDS BOOK
 1217, PAGE 814 AND OFFICIAL RECORDS BOOK 1359, PAGE 2562
 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
- 3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID.

DATED THIS 18th DAY OF February , 1999.

AURIE L. GILDAN
ATTORNEY AT LAW, FLORIDA BAR No. 510505
GREENBERG, TRAURIG, P.A.
777 SOUTH FLAGLER DRIVE, SUITE 300 EAST
WEST PALM BEACH. FLORIDA 33401

011

MORTGAGEE'S CONSENT TO PLAT

COMERICA BANK & TRUST, F.S.B. TRUSTEE FOR LAND TRUST NO. 120, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE DATED MARCH 15, 1994 AND RECORDED IN OFFICIAL RECORDS BOOK 1061, PAGE 0043, LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON AND DOES HEREBY CONSENT TO THE DEDICATION HEREON AND DOES SUBORDINATE IT'S MORTGAGE. LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

DATED THIS 17 DAY OF FGBRUSH, 1999.

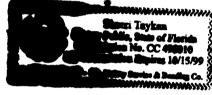
COMERICA BANK & TRUST, F.S.B.
TRUSTEE FOR LAND TRUST NO. 120

BUNLT S FLINDE VICE PRESIDENT

WITNESS: SHERRY TAYKAN
WITNESS: Many Amis Orns

ACKNOWLEDGMENT

STATE OF FLORIDA



NOTARY PUBLIC, STATE OF FLORIDA AT LARGE COMMISSION NO: CC 492010
MY COMMISSION EXPIRES: WIST.

STAMP

MORTGAGEE'S CONSENT TO PLAT

MEDALIST GOLF COMPANY, A FLORIDA CORPORATION CERTIFIES THAT IT IS IS THE HOLDER OF THAT CERTAIN MORTGAGE DATED SEPTEMBER 22, 1994 AND RECORDED IN OFFICIAL RECORD BOOK 1090, PAGE 2400, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED OCTOBER 24. 1995 AND RECORDED IN OFFICIAL RECORD BOOK 1149, PAGE 609, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED MARCH 19, 1996 AND RECORDED IN OFFICIAL RECORD BOOK 1178, PAGE 858, AS ASSIGNED IN OFFICIAL RECORDS BOOK 1217, PAGE 814 AND OFFICIAL RECORDS BOOK 1359, PAGE 2562, LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON AND DOES HEREBY CONSENT TO THE DEDICATION HEREON AND DOES SUBORDINATE IT'S MORTGAGES, LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

ATED THIS 6 DAY OF 50. , 1999.

MEDALIST GOLF COMPANY,
A FLORIDA CORPORATION

BY:
PAUL B. ERICKSON: EXECUTIVE VICE PRESIDENT

WITNESS: DUMAN CONTROL PRINT NAME: LOUIS ALLON CONTROL PRINT N

F . S

ACKNOWLEDGMENT

STATE OF PLONE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON, TO ME WELL KNOWN TO BE THE EXECUTIVE VICE PRESIDENT, OF MEDALIST GOLF COMPANY, INC., A FLORIDA CORPORATION, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS: [V] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED _______ AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF SECRETARY COMMISSION NO: COMMISSION EXPIRES: MONEY TO SECRETARY COMMISSION EXPIRES COMISSION EXPIRES COMMISSION EXPIRES COMMISSION EXPIRES COMMISSION EXPIRES COMMISSION EXPIRES COMMISSION EXPIRES COMMISSION EXPIRES COMPANDE COMPANDE COMPANDE COMPANDE COMISSION EXPIRES COMPANDE COMPANDE COMPANDE COMPANDE COMPANDE COMPANDE COMPANDE COMPANDE CO



COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE: <u>Quality 9 1949</u>

DATE: August 20,1999

COUNTY SURVEYOR AND MAPPER

COUNTY ENGINEER

COUNTY ATTORNEY

CHAIRM N. BOARD OF CLUSTY COMMISSIONERS

Marsha Stulls By: January Gerens CLERK

CERTIFICATE OF SURVEYOR AND MAPPER

I, PASQUALE VOLPE, HEREBY CERTIFY THAT THIS PLAT OF MEDALIST CLUB — PLAT NO. 2, IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

PASQUALE VOLPE
PROFESSIONAL SURVEYOR AND MAPPER
REGISTRATION NO. 4873

THIS PLAT PREPARED BY:
PASQUALE VOLPE, P.S.M.

LINDAHL, BROWNING, FERRARI & HELLSTROM, INC.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

LEGEND:

- □ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND NO. LB 959
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET NO. LS 4873
 - DENOTES P.C.P. (PERMANENT CONTROL POINT) SET NO. LS 4873
- U.E.— DENOTES UTILITY EASEMENT
 D.E.— DENOTES DRAINAGE EASEMENT (PRIVATE)
- P.E.— DENOTES PRESERVE EASEMENT
 M.E.— DENOTES MAINTENANCE EASEMENT
- O.R.B.— DENOTES OFFICIAL RECORDS BOOK PGS.— DENOTES PAGES
- (R) DENOTES RADIAL LINE
- M.G.C.U.E. DENOTES MEDALIST GOLF CLUB UTILITY EASEMENT
- L.B.- DENOTES LANDSCAPE BUFFER

NOTES:

- 1. THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
- 2. THERE SHALL BE NO BUILDINGS OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- 3. THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
- 4. WHERE DRAINAGE AND UTILITY EASEMENTS CROSS, DRAINAGE EASEMENTS SHALL TAKE PRECEDENCE.



LINDAHL, BROWNING, FERRARI, & HELLSTROM, INC
CONSULTING ENGINEERS, PLANNERS & SURVEYORS

CONSULTING ENGINEERS, PLANNERS & SURVEYORS

JUPITER LAKES BLVD. 2400 S.E. MONTEREY ROAD 2222 COLONIAL ROAD 2000 PALM BEACH LAKES BLVD.
DG. 5000, SUITE 104 SUITE 300 SUITE 201 SUITE 702
IUPITER, FL. 33468 STUART, FL. 34996 FT. PIERCE, FL. 34950 WEST PALM BEACH, FL 33409
407-746-9248 407-286-3883 407-461-2450 407-884-3375

 $\frac{2}{\frac{5}{\text{Sheet}}} = \frac{5}{\text{of}}$

97540RP1.DWG